

The Tao of Inquiry:  
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and Contemporary Western Readers.

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familiar to Western students.

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' n J H Q H J L Q V D Q G H Q G V K L V O H F W X U H F D O O H G . D W W n R U ³ W  
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W H D F K B u d d h i s m to China. The central focus of the lecture is authentic  
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“By a direct transmission of correct realization through 28 generations, [Buddha's treasury of the true dharma eye] reached the venerable Bodhidharma... Bodhidharma went to China as the first teacher there... [he became] The first Chinese Ancestor... through realization, he attained the source through the source and made it the root of branches and leaves.”

\$ Q G I U R P W K H I L Q D O V H F W L R Q R I . D W W n

“It is said that the First Ancestor [Bodhidharma] returned to India. I have learned that this is wrong. What Songyun saw on the road as Bodhidharma could not have been actual. How could Songyun have discovered Bodhidharma's destination?”

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answers.

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